

Intelligence Development of Students at The Al Qur'an Zaenuddin Islamic Boarding School, Kramat, Tegal

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Abstract. Parents are required to understand further and more deeply about the patterns and efforts to educate their children. There must be an understanding of parents that the obligation to educate children is the same as the obligation to feed, name and marry children. Islamic boarding schools are "places where students live", this understanding shows the most important characteristic of pesantren, namely the total educational environment. Islamic boarding school learning engineering that involves students to be more active in life issues has a greater chance of forming the totality of the child. The Zaenuddin Al-Qur'an Islamic Boarding School teaches memorizing and understanding the Al-Qur'an. It is believed to be the pinnacle of intelligence and success in life.

Keywords: Intelligence Development, Islamic Boarding School

1 Introduction

The future is in the hands of intelligent children. This understanding makes parents aware that educating children is an obligation for every parent. Parents are required to understand further and more deeply about the patterns and efforts to educate their children. There must be an understanding of parents that the obligation to educate children is the same as the obligation to provide food, name and marry children.

In line with this, today the development of science/discussion on advanced intelligence is very rapid. Starting with multiple intelligences (Multiple Intelligences) introduced by [1], then followed by emotional intelligence (Emotional Intelligence) by [2]. [3] introduced Spiritual Intelligence. The development of the science of intelligence is increasingly opening up opportunities for successful life.

Islamic boarding schools are "places where students live", this understanding shows the most important characteristic of pesantren, which is a completely total educational environment (Abdurrahman Wahid, in Marzuki Wahid, 2002: 13). [4] there are five main elements of pesantren, namely: (1) boarding school; (2) mosques; (3) students; (4) clerics; (5) teaching system.

Islamic boarding school learning engineering that involves more active students in life issues has a greater chance of forming a child's totality[5] emphasized that educational engineering is very strategic and determines the totality of the child. Actively involving Islamic boarding school students, learning in various broad aspects of real life, so that learning Islamic boarding schools provides high affective qualifications for their students. This is in line with [5] that teaching should adhere to an integrated and multidimensional pattern.

The Zaenuddin Al-Qur'an Islamic Boarding School, in Kramat, Tegal Regency, is one of the Islamic boarding schools that specifically aims to study the Al-Qur'an. The students memorize and study the Koran every day. The main task of learning to memorize the Al-Qur'an is carried out throughout the day by the students memorizing the Al-Qur'an. As if denying other sectors of life. Santri memorize and memorize. This fact raises big questions for some people, how will they live their lives if they only learn to memorize, while life's problems are very complex and heterogeneous. But in reality this pesantren always gets students, they even have to follow a strict selection.

From the fact that intelligence gives a wider chance of successful life. While the students of the Zaenuddin Islamic boarding school are very dominated by memorizing the Al-Qur'an. Then a problem arises: 1) what concept of intelligence is actually being developed to equip the students? 2) how is the concept of intelligence development at the Zaenuddin Islamic Boarding School implemented.

2. Method

This study applies a qualitative method with a phenomenological approach. Bertens (1987:3) gives the meaning of phenomenology is the science of phenomena or what appears. This understanding is in line with [6] that research in a phenomenological view means understanding events in relation to people in certain situations, so that phenomenology emphasizes the subjective aspects of people's behavior and interpretation of their self-understanding. Understanding of certain situations requires research that is natural or reasonable as it is, without being manipulated, regulated by experiments or tests, this approach is known as the naturalistic method [7] The research findings can be summarized as follows.

3. Results and Discussion

The Zaenuddin Al-Qur'an Islamic Boarding School places human education as the main object of its Islamic boarding school, with a focus on memorizing and understanding the Qur'an. They believe that the Qur'an is the perfect guide, so the Qur'an must be understood and memorized. That is the pinnacle of human intelligence and success. A human who understands and memorizes the Qur'an is a human being. That is the true essence and purpose of life for those who know.

Humans in the view of the Zaenuddin Islamic Boarding School are unique creatures. This uniqueness is because humans always experience fundamental changes every time, for a moment humans are noble, honorable, respected beings, a moment later humans can change to be very despicable, even more despicable than animals.

Pondok Pesantren Suryalaya through TQN seeks to optimize the human condition to be in a commendable position. The teaching and training of amaliahs, especially understanding the Qur'an, aims to cleanse the heart (heart) so that it becomes brilliantly clean, so that it radiates in daily behavior.

Indeed, human nature is holy, hanif, witnessing and acknowledging (witnessing) the existence of God. A person's testimony to the existence of God, whom he calls Allah, is the basic principle of the first Islamic teachings, which he calls the monotheistic creed. This testimony at the Zaenuddin Islamic Boarding School was repeated with the process of memorizing the Qur'an. This process is believed to lead to improvement and self-improvement.

Humans in their lives are always busy with making decisions to be implemented in various activities. Simple decisions are made quickly and run relatively smoothly, without requiring much thought. The greater the level of a decision, it demands more serious thought with a longer time. Some decisions require more rational reasoning, some others require more emotional reasoning. The two senses (intuitive/emotional reason and rational reason) are needed in an integrated manner, with different considerations according to the problem to be solved [2]). The operation of rational intelligence is greatly assisted by the human senses. The vast world, the universe and everything in it is connected to the brain through the sense organs.

The brain's intuition works, emotional intelligence is guarded by the amygdala. [2] proves that emotional intelligence can beat (prepare) rational brain work. Emotions have a mind of their own [2] Many people cannot control their emotions. Allah states that indeed your children and wealth are a trial. Those whose desires are inflated, not in accordance with their conditions will lose emotional control so that they become stressed.

The existence of the brain is assessed based on the extent to which the brain can function. According to [8], this function is as follows; Initially the rational brain is used, if it is unable to solve the problems it faces it will be taken over by the intuitive brain, if this also fails then it will be taken over by the spiritual brain. Zaenuddin Islamic Boarding School through memorizing and understanding the Koran seeks to optimize the human condition to be in a commendable position. Teaching and training for other religious practices in accordance with Islamic law aims to always maintain these conditions.

Humans in their lives are always busy with making decisions to be implemented in various activities. Simple decisions are made quickly and run relatively smoothly, without requiring much thought. The greater the level of a decision, it demands more serious thought with a longer time. Those who memorize and understand the Koran will make decisions in life according to the Qur'an. Life saving guide. Be they smart people. Such is the understanding in Zaenuddin's Al-Qur'an Islamic Boarding School..

4. Conclusion

The Zaenuddin Al-Qur'an Islamic Boarding School teaches memorizing and understanding the Qur'an. It is believed to be the pinnacle of intelligence and success in life. By understanding and memorizing the Qur'an humans can solve their life that appears one after another correctly. They will always be guided by the Koran, so they become smart people, able to solve problems quickly and precisely. the author suggest learn to understand and memorize the quran, so that you become a smart and successful person.

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